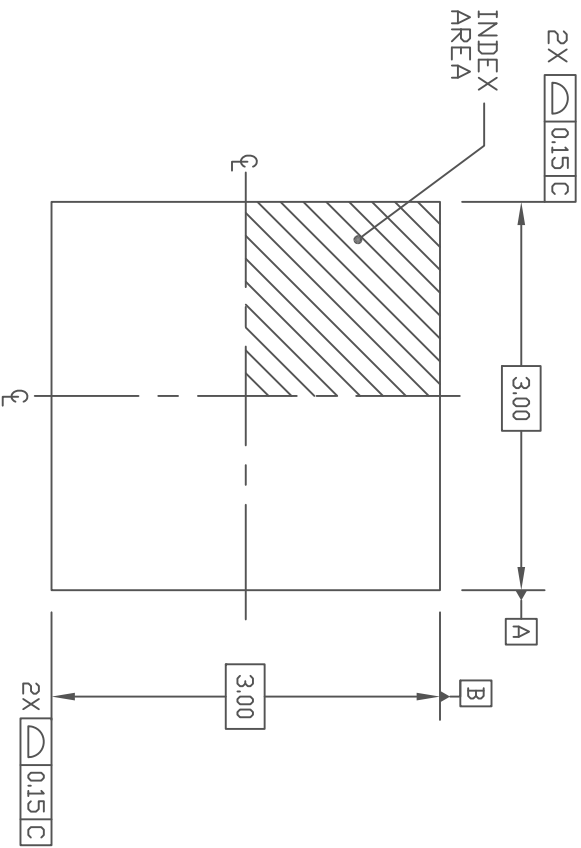


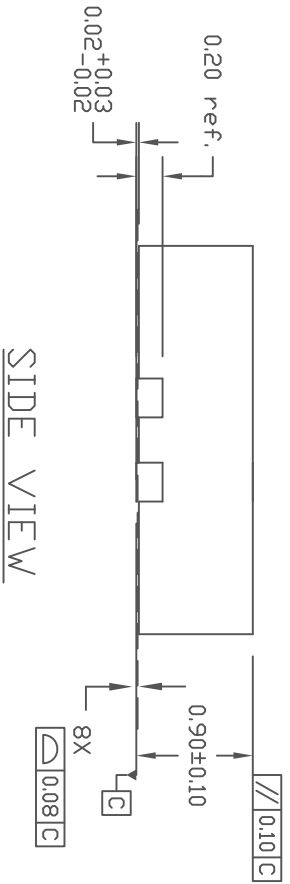
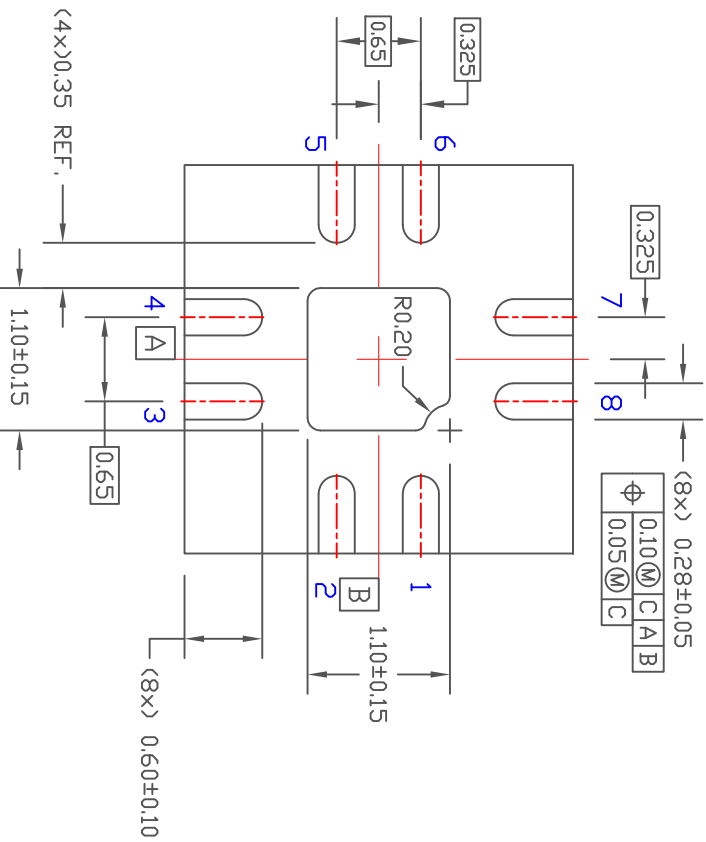
NOTES:

1. ALL DIMENSIONS AND TOLERANCES ARE PER ASME Y14.5M-1994.
 2. ALL DIMENSIONS ARE IN MILLIMETERS.
- △ SEATING PLANE AND PRIMARY DATUM -C- ARE DEFINED BY THE CONTACT POINTS OF THREE OR MORE PINS THAT SUPPORT THE DEVICE WHEN PLACED ON A TOP OF A PLANAR SURFACE.

TOP VIEW



BOTTOM VIEW

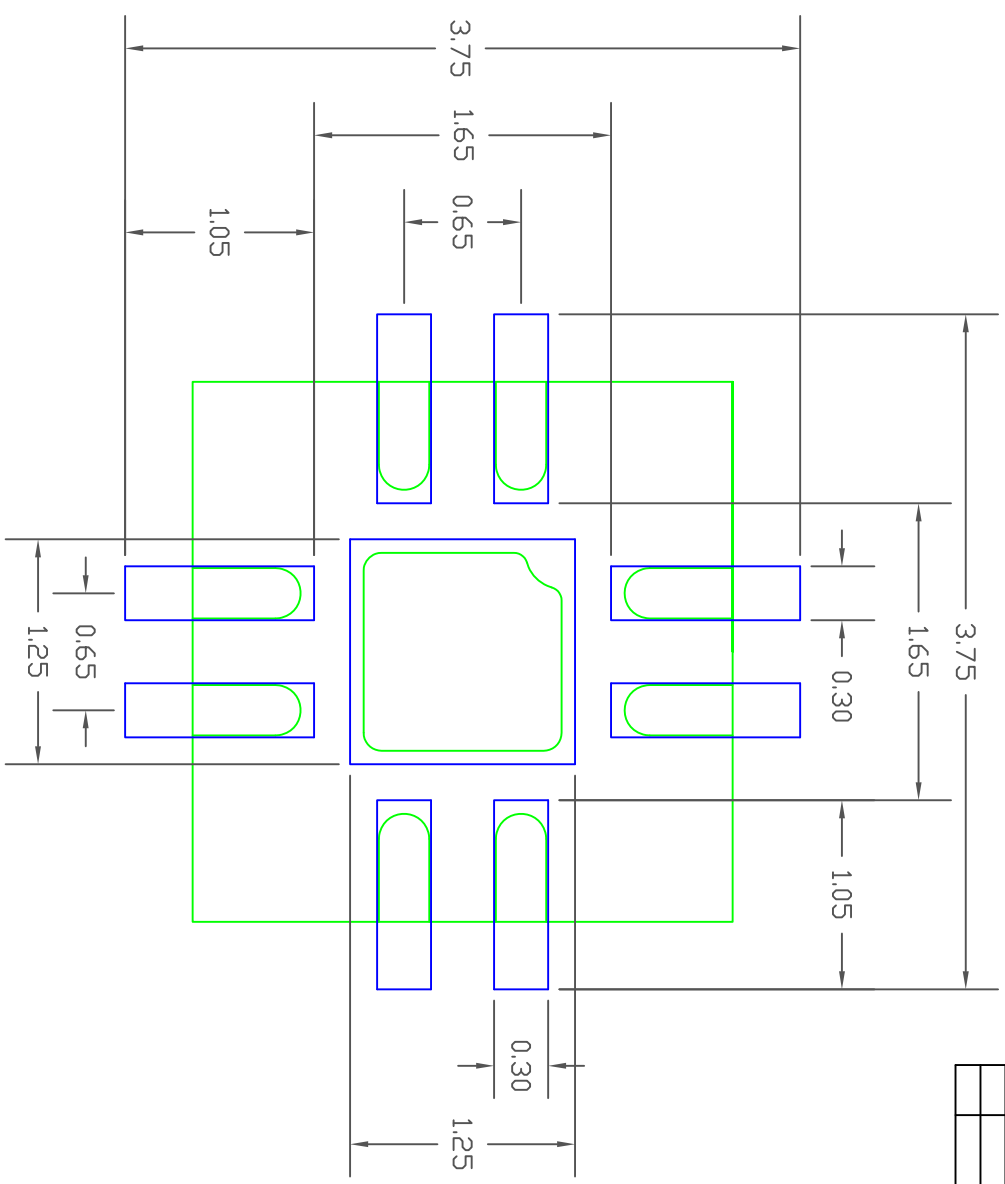


SIDE VIEW

| REVISIONS | | | |
|-----------|----------------------|----------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| 00 | INITIAL RELEASE | 11/01/11 | MR |
| 01 | COMBINE LAND PATTERN | 5/12/15 | JHUA |
| | | | |


| | | | |
|---|----------------------|---|--------|
| TOLERANCES UNLESS SPECIFIED DECIMAL: XX ± 0.05 ANGULAR: ± XXX ± 0.012 XXXX ± | | APPROVALS DRAWN: YJZ CHECKED: | |
| DATE 11/01/11 | | TITLE NiOB PACKAGE OUTLINE 3.0 X 3.0 mm, 8L QFN 0.65mm PITCH, 1.0 MAX THICKNESS | |
| WWW.IDT.COM | | 8024 SILVER CREEK VALLEY ROAD, SAN JOSE, CA 95138 PHONE: (408) 294-8200 FAX: (408) 294-3572 | |
| SIZE: C DRAWING No. PSC-4394 | DO NOT SCALE DRAWING | SHEET 1 OF 2 | REV 01 |

| REVISIONS | | | |
|-----------|----------------------|----------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| 00 | INITIAL RELEASE | 11/01/11 | MR |
| 01 | COMBINE LAND PATTERN | 5/12/15 | J.HUA |
| | | | |



RECOMMENDED LAND PATTERN DIMENSION

- NOTES:
1. ALL DIMENSIONS ARE IN mm. ANGLES IN DEGREES.
 2. TOP DOWN VIEW, AS VIEWED ON PCB.
 3. COMPONENT OUTLINE IS SHOWN FOR REFERENCE IN GREEN.
 4. LAND PATTERN IN BLUE. NSMD PATTERN ASSUMED.
 5. LAND PATTERN RECOMMENDATION PER IPC-7351B GENERIC REQUIREMENT FOR SURFACE MOUNT DESIGN AND LAND PATTERN.

| | | | | |
|---|------------------|---|---|-----------|
| TOLERANCES UNLESS SPECIFIED DECIMAL ANGULAR XXX± 0.05 ± | |  IDT™ www.IDT.com | 6024 SILVER CREEK VALLEY ROAD, SAN JOSE, CA 95138 PHONE: (408) 284-8200 FAX: (408) 284-3572 | |
| APPROVALS DRAWN: <u>7/20</u> CHECKED: | DATE 11/01/11 | | TITLE NCB PACKAGE OUTLINE 3.0 X 3.0 mm, 9L QFN 0.85mm PITCH, 1.0 MAX THICKNESS | SIZE C |
| DO NOT SCALE DRAWING | | SHEET 2 OF 2 | | |