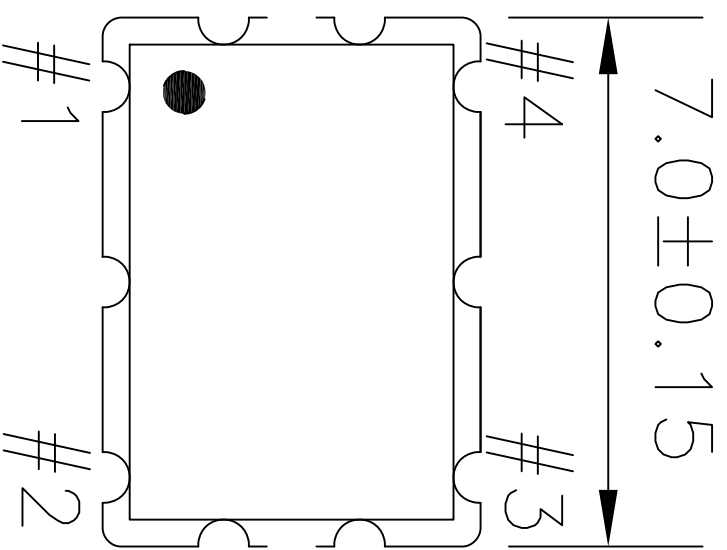
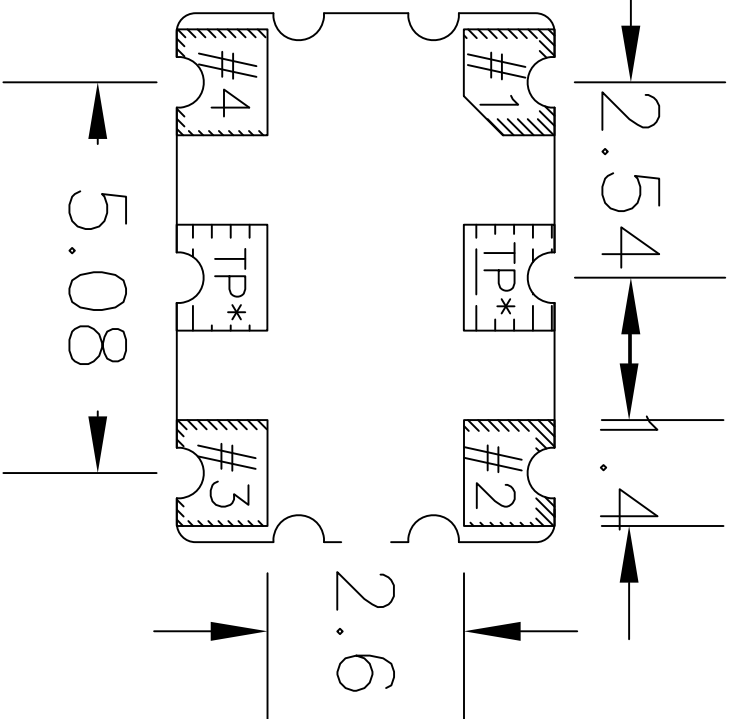
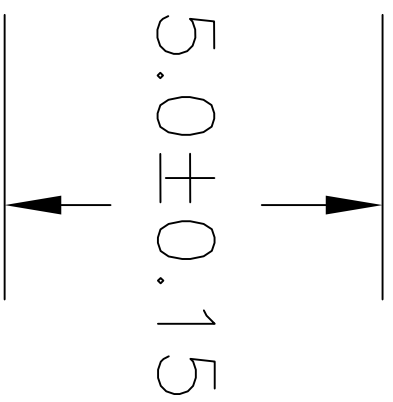


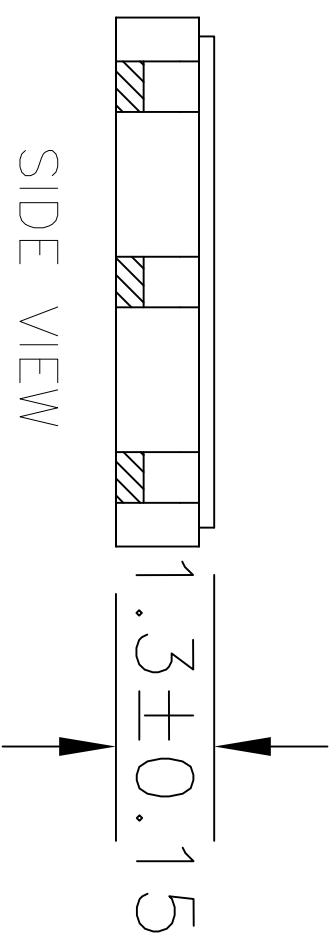
REVISIONS			
REV	DESCRIPTION	DATE	APPROVED
00	INITIAL RELEASE	10/09/12	KS
01	UPDATE PACKAGE DRAWING	8/11/14	JHUA



TOP VIEW



BOTTOM VIEW

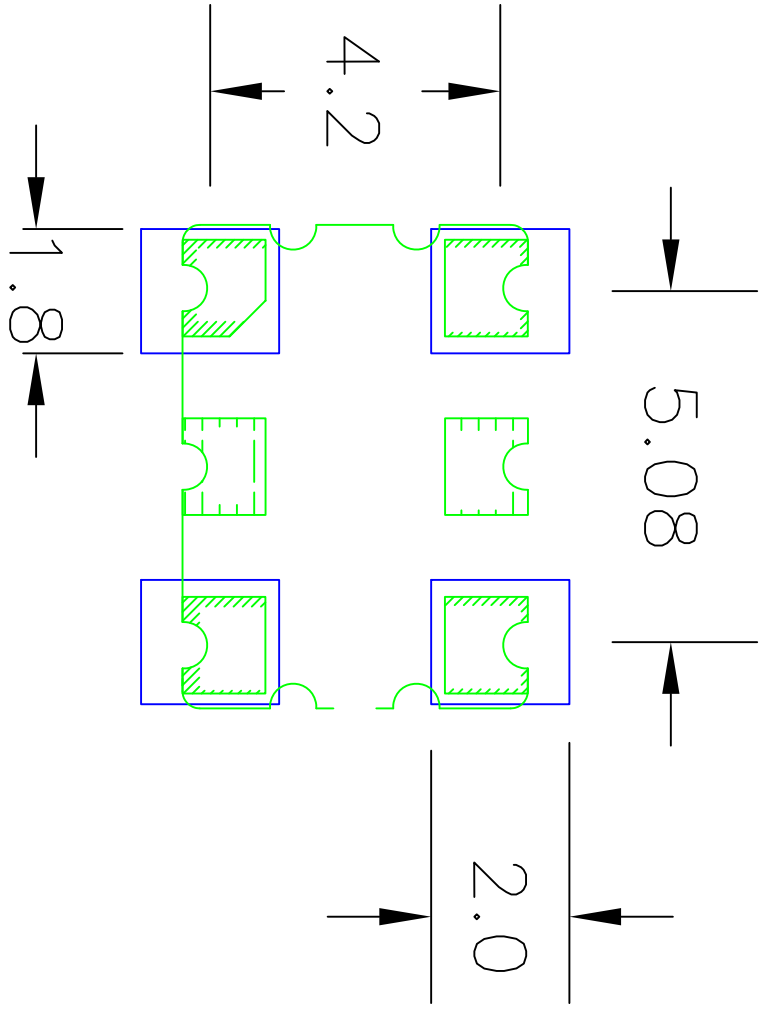


SIDE VIEW

NOTES:
1. ALL DIMENSIONS IN MM.

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ANGULAR	±	FAX: (408) 492-8674	
XXX			
XXXX			
XXXXX			
APPROVALS	DATE	TITLE	7.0 x 5.0 mm BODY
DRAWN JCS	10/09/12	JU4 PACKAGE OUTLINE	
CHECKED		1.3 mm Thick	
SIZE	DRAWING NO.	REV	
C	PSC-4431	01	
DO NOT SCALE DRAWING			SHEET 1 OF 2

REVISIONS			
REV	DESCRIPTION	DATE	APPROVED
00	INITIAL RELEASE	10/09/12	KS
01	UPDATE PACKAGE DRAWING	8/11/14	JHUA



RECOMMENDED LAND PATTERN

- NOTES:
1. ALL DIMENSION ARE IN mm. ANGLES IN DEGREES.
 2. TOP DOWN VIEW. AS VIEWED ON PCB.
 3. COMPONENT OUTLINE SHOW FOR REFERENCE IN GREEN.
 4. LAND PATTERN IN BLUE. NSMD PATTERN ASSUMED.
 5. LAND PATTERN RECOMMENDATION PER IPC-7351B GENERIC REQUIREMENT FOR SURFACE MOUNT DESIGN AND LAND PATTERN.

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APPROVALS	DATE	TITLE	SIZE
	10/05/12	JU4 PACKAGE OUTLINE	C
DRAWN %28		7.0 x 5.0 mm BODY	DRAWING No.
CHECKED		1.3 mm Thick	FSC-4431
			REV
			01
DO NOT SCALE DRAWING			SHEET 2 OF 2